

**Government College, Matanhail (Jhajjar) Time Table 2024-25 (ODD SEMESTER) Bachelor of Commerce**

W.e.f. 22/07/2024

| Class/Period | I<br>9:00 AM – 9:45<br>AM                                | II<br>9:45 AM – 10:30<br>AM                               | III<br>10:30 AM – 11:15 AM                                | IV<br>11:15 AM –<br>12:00 PM                                    | V<br>12:00 PM –<br>12:45 PM                               | VI<br>12:45 PM – 1:30<br>PM                    | VII<br>1:30 PM – 2:15<br>PM                                       | VIII<br>2:15<br>PM –<br>3:00<br>PM | IX<br>3:00 PM<br>– 3:45<br>PM |
|--------------|--|---|---|---|---|--|---|------------------------------------|-------------------------------|
| B.Com. II    | BRF<br>(1-6)<br>Room No. 109<br>V.S. YADAV               | CORPORATE<br>LAW<br>(1-6)<br>Room No. 109<br>DR. PRIYANKA | CORPORATE ACC.<br>(1-6)<br>Room No. 109<br>SMT. SONU RANI | BUSINESS<br>STATISTICS<br>(1-6)<br>Room No. 109<br>DR. PRIYANKA | -----   | HRM<br>(1-3)<br>Room No. 109<br>SMT. SONU RANI | BASICS OF<br>RETAILING<br>(1-3)<br>Room No. 109<br>SMT. SONU RANI |                                    |                               |
| B.Com. III   | MGT.<br>ACCOUNT<br>(1-6)<br>Room No. 110<br>DR. PRIYANKA | TAXATION<br>(1-6)<br>Room No. 110<br>SMT. SONU RANI       | -----   | COST.<br>ACCOUNT<br>(1-6)<br>Room No. 110<br>V.S. YADAV         | ESSB&INT.<br>TRADE<br>(1-6)<br>Room No. 110<br>V.S. YADAV | FMO<br>(4-6)<br>Room No. 110<br>DR. PRIYANKA   | -----   |                                    |                               |

Committee:-

Smt. Sonu Rani

*Sonu Rani*  
20/07/2024

Sh. Balram

*Balram*

Sh. Naveen Kumar Punia

*Naveen Kumar Punia*

+ Principal  
**Principal**  
**GOVT. COLLEGE**  
Matanhail (Jhajjar)

**Government College, Matanhail (Jhajjar) Time Table 2024-25 (ODD SEMESTER) Bachelor of Arts w.e.f. 22.07.2024**

| Class/<br>Period | I<br>9:00 AM – 9:45<br>AM   | II<br>9:45 AM – 10:30<br>AM                        | III<br>10:30 AM –<br>11:15 AM                                      | IV<br>11:15 AM – 12:00<br>PM   | V<br>12:00 PM –<br>12:45 PM                                 | VI<br>12:45 PM – 1:30<br>PM                                     | VII<br>1:30 PM –<br>2:15 PM                                  | VIII<br>2:15 PM –<br>3:00 PM                 | IX<br>3:00 PM – 3:45<br>PM           |
|------------------|---|--|--|--|---|---|--|--|--------------------------------------|
| B.A. II          | HISTORY (A)<br>(R. No. 102) (1-6)<br>DR. RAKESH                           | ENGLISH(A)<br>(R. No. 102) (1-6)                   | ENG. COMP. (R.<br>No. 102)<br>(1-2) & (3-4)                        | ENGLISH (B)<br>(R. No. 102)<br>(1-6)<br>DR. SHREE OM   | HINDI (A)<br>(R. No. 102)<br>(1-6)<br>MRS. OMPATI           |   | HISTORY (B)<br>(R. No. 102) (1-6)<br>DR. RAKESH              |  | MATHS<br>(R. No. 213)<br>(1-3)       |
|                  |   |  |  | MATHS<br>(R. No. 213) (1-6)<br>MS. DIKSHA  |   |   | MATHS<br>(R. No. 213) (1-6)<br>MS. DIKSHA                    | GEOGRAPHY<br>(1-6)<br>R. NO. 216<br>DR. ANNU |                                      |
|                  |   |  |  |  |   |   |  | MATHS<br>(R. No. 213)<br>(4-6)<br>MR. BALRAM |                                      |
|                  | ECONOMICS<br>R. NO. 216,<br>(1-6)<br>MR. RAJBIR<br>SINGH JAKHAR           | HINDI (B)<br>(R. No. 211)<br>(1-6)<br>MRS. OMPATI  | POL. SCI.(A)<br>(R. No. 101) (1-6)                                 | GEOGRAPHY PRACTICALS,<br>GROUP 1 ,2and 3 DR. ANNU (R-104 Lab-I)<br>GROUP 4 MR. NAVEEN KR. PUNIA (R-209 Lab-II) |   |   |  | POL. SCI.(B)<br>(R. No. 102)<br>(1-6)        |                                      |
|                  |   |  |  | ENG. COMP.<br>(R. No. 211)<br>(1-2), (3-4) & (5-6)   | ENG. COMP. (R.<br>No. 211)<br>(1-2), (3-4) & (5-6)<br>(4-6) | ENG. COMP. (R. No.<br>211)<br>(5, 6)<br>DR. SHREE OM            |  |  |                                      |
| B.A. III         | GEOGRAPHY PRACTICALS<br>GROUP 1 and 2 MR. NAVEEN KR. PUNIA (R-209 Lab-II) |  |  | HISTORY(A)<br>(R. No. 103)<br>(1-6)<br>DR. RAKESH.   | POL. SCIENCE(A)<br>(R. No. 103)<br>(1-6)                    | ECONOMICS<br>(1-6)<br>(R.NO. 216)<br>MR. RAJBIR SINGH<br>JAKHAR | GEOGRAPHY<br>(R. No.209)<br>(1-6)<br>MR. NAVEEN KR.<br>PUNIA | HISTORY(A)<br>(R. No. 103)<br>(1-6)          | ENGLISH (B)<br>(R. No. 103)<br>(1-6) |
|                  | HISTORY MAP<br>(R. No. 212) (5-6)   | ENG. COMP. (R.<br>No. 103)<br>(1-2), (3-4) & (5-6) | ENG. COMP. (R.<br>No. 103)<br>(1-2), (3-4) & (5-6)<br>DR. SHREE OM |  |   | HINDI (B)<br>(R. No. 103) (1-6)<br>MRS. OMPATI                  |  |  |                                      |
|                  | MATHS<br>(R.No. 214) (1-6)<br>MR. BALRAM                                  | ENGLISH (A)<br>(R. No. 216) (1-6)<br>DR. SHREE OM  | HINDI (A)<br>(R. No. 216) (1-6)<br>MRS. OMPATI                     | MATHS PRACTICAL<br>MR. BALRAM  |   |   | MATHS<br>(R. No. 214) (1-6)<br>MS. DIKSHA                    | MATHS<br>(R. No. 214)<br>(1-6)               |                                      |

Committee:

1. *Sonu Loni*  
20/07/2024
2. *Balram*
3. *Naveenkr. punia*

Principal  
+ *Sonu Loni*  
**Princip**  
GOVT. COL  
Matanhail (

**Government College, Matanhail (Jhajjar) Time Table 2024-25 (ODD SEMESTER) Bachelor of Science w.e.f. 22.07.2024**

| Class/Period | I<br>9:00 AM – 9:45<br>AM  | II<br>9:45 AM – 10:30<br>AM                               | III<br>10:30 AM – 11:15<br>AM   | IV<br>11:15 AM –<br>12:00 PM   | V<br>12:00 PM – 12:45<br>PM   | VI<br>12:45 PM – 1:30<br>PM                  | VII<br>1:30 PM –<br>2:15 PM  | VIII<br>2:15 PM – 3:00<br>PM       | IX<br>3:00 PM – 3:<br>PM                                      |
|--------------|--|---|---|--|---|--|--|------------------------------------|---|
| B.Sc. II     | <b>PRACTICALS</b><br>Physics Lab Group A (1 -2) DR. D.S. DUDI<br>Physics Lab Group B (5-6) DR. MANJEET SINGH<br>Zoology Lab (5-6) DR. SANDEEP<br>Chemistry Lab<br>Botany lab |   |   | MATHS<br>(R. No. 213)<br>(1-6)<br><br>MS. DIKSHA   | PHYSICS<br>(R. No. 213)<br>(1-3) DR. D.S.<br>DUDI<br><br>(4-6) DR.<br>MANJEET SINGH | MATHS<br>(R. No. 213)<br>(1-6)<br>MS. DIKSHA | HINDI<br>(R.No. 213)<br>(1-3)<br>MR. NEERAJ<br><br>MATHS<br>(R.No. 213)<br>(4-6)<br>MR. BALRAM | CHEMISTRY<br>(R. No. 213)<br>(1-6) | MATHS<br>(R. No. 213)<br>(1-3)                                |
|              |  |   |   | ZOOLOGY<br>(R. No. 208)<br>(1-4)<br>MRS. SUSHMA  | ZOOLOGY<br>(R. No. 208)<br>(3-6)<br>DR. SANDEEP                                     | Botany<br>(R. No. 207)<br>(1-6)              |  |                                    | Botany<br>R-208(5-6)<br><br>CHEMISTR<br>(R. No. 213)<br>(5-6) |
| B.Sc. III    | MATHS<br>(R. No. 214)<br>(1-6)<br>MR. BALRAM   | CHEMISTRY<br>(R. No. 214)<br>(1-6)<br><br>MRS. PINKI RANI | PHYSICS<br>(R. No. 214)<br>(1-3) DR.<br>MANJEET SINGH<br><br>(4-6) DR. D.S.<br>DUDI | <b>PRACTICALS</b><br>Physics Lab Group A (1 -2) DR. MANJEET SINGH<br>Physics Lab Group B (5-6) DR. D.S. DUDI<br>Zoology Lab (1 -2) DR. SANDEEP<br>Chemistry Lab(1 -6) MRS. PINKI RANI<br>Botany Lab<br>Math Practical MR. BALRAM |   |  | MATHS<br>(R. No. 214)<br>(1-6)<br>MS. DIKSHA   | MATHS<br>(R. No. 214)<br>(1-6)     | Chemistry (5-<br>(R-221)                                      |
|              | Botany<br>(R. No. 208)<br>(1-6)  |   | Zoo. R-203,<br>(1-4)<br>DR. SANDEEP<br>Botany<br>(R. No. 203)<br>(5-6)              | Zoology, R-203<br>(3-6)<br>DR. SANDEEP   |   |  |  |                                    |   |

**Committee:**

1. Smt. Sonu Rani (Convener)

*Sonu Rani*  
20/07/2024

2. Sh. Balram

*Balram*

3. Sh. Naveen Kumar Punia

*Naveen Kumar Punia*

*Sandeep*  
 Principal  
**GOVT. COLLEGE**  
 Matanhail (Jhajjar)